

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL GENERAL ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.  
NO SE PUEDE VOTAR EN ESTA BALOTA. ESTA ES SÓLO UNA MUESTRA DE LA BALOTA OFICIAL DE LA ELECCIÓN GENERAL QUE SE USA EN LAS MÁQUINAS DE VOTACIÓN EL DÍA DE LAS ELECCIONES.  
이 투표용지로 투표 할 수 없습니다. 이것은 선거일 투표기계에 사용될 공식 본선거 견본 투표용지입니다.

  
JOHN S. HOGAN  
Bergen County Clerk  
Secretario del Condado de Bergen  
버겐 카운티 클럭  
One Bergen County Plaza, Hackensack, NJ 07601

OFFICIAL GENERAL ELECTION SAMPLE BALLOT  
MUESTRA OFICIAL DE LA BALOTA DE LA ELECCIÓN GENERAL  
공식 본선거 견본 투표용지

39th Legislative District  
39° Distrito Legislativo  
주상하원 39선거구

Borough of Woodcliff Lake

Bergen County, New Jersey - Tuesday, November 4, 2025

Condado de Bergen, Nueva Jersey - Martes, 4 de noviembre de 2025 / 뉴저지, 버겐 카운티 - 2025년 11월 4일 화요일

| GENERAL ELECTION<br>ELECCIÓN GENERAL<br>본선거                                                                                                                          | Republican<br>Republicano / 공화당<br>Column 1 / Columna 1 / 칼럼 1 | Democratic<br>Demócrata / 민주당<br>Column 2 / Columna 2 / 칼럼 2 | Nomination by Petition<br>Nomination por Petición<br>정원에 의한 지명<br>Column 3 / Columna 3 / 칼럼 3 | Nomination by Petition<br>Nomination por Petición<br>정원에 의한 지명<br>Column 4 / Columna 4 / 칼럼 4 | Nomination by Petition<br>Nomination por Petición<br>정원에 의한 지명<br>Column 5 / Columna 5 / 칼럼 5 | PERSONAL CHOICE<br>SELECCIÓN PERSONAL<br>개인 선택 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|
| For Governor & Lieutenant Governor<br>Para Gobernador y Vicegobernador<br>주지사 & 부지사<br>(VOTE FOR ONE / VOTE POR UNO / 한 명 선택)                                        | JACK<br>CIATTARELLI<br>JAMES<br>GANNON                         | MIKIE<br>SHERRILL<br>DALE G.<br>CALDWELL                     | JOANNE S.<br>KUNIANSKY<br>CRAIG<br>HONT<br>SOCIALIST WORKERS PARTY                            | VIC<br>KAPLAN<br>BRUNO<br>PEREIRA<br>LIBERTARIAN PARTY                                        |                                                                                               |                                                |
| For Members of the<br>General Assembly<br>Para Miembros de la<br>Asamblea General<br>주하원의원<br>(VOTE FOR TWO / VOTE POR DOS / 두 명 선택)                                 | ROBERT J.<br>AUTH                                              | ANDREW<br>LaBRUNO                                            |                                                                                               |                                                                                               |                                                                                               |                                                |
|                                                                                                                                                                      | JOHN V.<br>AZZARITI Jr.                                        | DONNA<br>ABENE                                               |                                                                                               |                                                                                               |                                                                                               |                                                |
| For Members of the Board of<br>County Commissioners<br>Para Miembros de la Junta<br>De Concejales del Condado<br>카운티 위원<br>(VOTE FOR THREE / VOTE POR TRES / 세 명 선택) | JEFFREY "JAY"<br>COSTA Jr.                                     | THOMAS J.<br>SULLIVAN                                        |                                                                                               |                                                                                               |                                                                                               |                                                |
|                                                                                                                                                                      | JOHN<br>DINICE                                                 | MARY<br>AMOROSO                                              |                                                                                               |                                                                                               |                                                                                               |                                                |
|                                                                                                                                                                      | ANDREA<br>SLOWIKOWSKI                                          | GERMAINE M.<br>ORTIZ                                         |                                                                                               |                                                                                               |                                                                                               |                                                |
| For Members of the Council<br>Para Miembros del Concejo<br>인원 의원<br>(VOTE FOR TWO / VOTE POR DOS / 두 명 선택)                                                           | CORRADO<br>BELGIOVINE                                          | NICOLE<br>MARSH                                              |                                                                                               |                                                                                               |                                                                                               |                                                |
|                                                                                                                                                                      | NICHOLAS<br>PULSONETTI                                         | BENJAMIN<br>POLLACK                                          |                                                                                               |                                                                                               |                                                                                               |                                                |

Form 71 - Woodcliff Lake

NON-PARTISAN SCHOOL ELECTION  
ELECCIÓN ESCOLAR NO PARTIDARIA / 비정당 교육위원 선거  
Borough of Woodcliff Lake

| SCHOOL ELECTION<br>Elección Escolar<br>교육위원 선거                                                                                                                                                                                   | CANDIDATE Column A<br>CANDIDATO Columna A<br>후보자 칼럼 A | CANDIDATE Column B<br>CANDIDATO Columna B<br>후보자 칼럼 B | PERSONAL CHOICE<br>SELECCIÓN PERSONAL<br>개인 선택 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|
| For Membership to the Regional Board of Education<br>(FULL THREE YEAR TERM - VOTE FOR ONE)<br>Para Afiliación a la Junta de Educación Regional<br>(TERMINO COMPLETO DE TRES AÑOS - VOTE POR UNO)<br>리저널 교육위원<br>(3년 임기 - 한 명 선택) | ELIZABETH A.<br>CALDERONE                             |                                                       |                                                |
| For Membership to the Local Board of Education<br>(FULL THREE YEAR TERM - VOTE FOR TWO)<br>Para Afiliación a la Junta de Educación Local<br>(TERMINO COMPLETO DE TRES AÑOS - VOTE POR DOS)<br>교육위원<br>(3년 임기 - 두 명 선택)           | ANDREW S.<br>EISLER                                   | DEBRA<br>STARR                                        |                                                |

YOU CANNOT VOTE ON THIS SAMPLE BALLOT  
USTED NO PUEDE VOTAR EN ESTA BALOTA DE MUESTRA / 이 견본 투표용지에 투표 할 수 없습니다

"ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS."

"INFORMACIÓN ADICIONAL PARA LOS ELECTORES ESTARÁ DISPONIBLE EN  
TODAS LAS URNAS ELECTORALES."

"추가적인 유권자 정보는 모든 투표소에서 제공될 것입니다."

PLEASE SEE REVERSE SIDE OF BALLOT FOR  
VOTING INSTRUCTIONS

POR FAVOR VEA EL LADO REVERSO PARA  
INSTRUCCIONES DE VOTAR

투표 방법은 이 용지 뒷면에 있습니다



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